

# DECLARATION OF PRIORITY AND BINDING INTEREST TO COMPETE FOR SCHOLARSHIPS LINKED TO A SPECIFIC RESEARCH TOPIC

## Italian National PhD program XLI cycle in “*Religious Studies*”

I, the undersigned \_\_\_\_\_,  
born in \_\_\_\_\_ on \_\_\_\_\_,  
hereby express my interest in applying with priority for the following reserved position(s) (in  
case of multiple choices, please indicate the order of priority using numbers 1, 2, 3, etc., up  
to a maximum of 8):

- **Selection 1: curriculum Buddhism and Religions of Asia**  
Available positions: 2

Select the scholarship of interest. In case of multiple choices, indicate the order of priority using numbers 1, 2, 3, etc., inside the box.	LOCATIONS / TYPE OF POSITION OR SCHOLARSHIP	
	Location	Specific research topic
<input type="checkbox"/>	“L’Orientale” University of Naples	-
<input type="checkbox"/>	“Ca’ Foscari” University of Venice	Textual and ritual practices of premodern Japanese Buddhism: the Zen tradition

**- Selection 2: curriculum Judaism**

Available positions: 3

Select the scholarship of interest. In case of multiple choices, indicate the order of priority using numbers 1, 2, 3, etc., inside the box.	LOCATIONS / TYPE OF POSITION OR SCHOLARSHIP	
	Location	Specific research topic
<input type="checkbox"/>	University of Modena and Reggio Emilia	Kabbalah, Talmudic and Halakhic literature.  Philosophy, and science in the diverse expressions of Jewish culture in the Italian peninsula during the 17th and 18th centuries, with a specific focus on figures and works that have not yet been the subject of dedicated research.
<input type="checkbox"/>	University of Palermo	-
<input type="checkbox"/>	“G. Alberigo” European School for Advanced Religious Studies (Bologna)	History of the Interpretations of Lamentations from the Minor Midrashim (Lamentations Zuta and Lamentations Rabbah/Gadol) to the Pesikta Rabbati.  Analysis of the manuscript tradition and digital study of the textual variants in Aramaic and Hebrew through the construction of a lexical database.

**- Selection 3: curriculum Cristianity**

Available positions: 17

Select the scholarship of interest. In case of multiple choices, indicate the order of priority using numbers 1, 2, 3, etc., inside the box.	LOCATIONS / TYPE OF POSITION OR SCHOLARSHIP	
	Location	Specific research topic
<input type="checkbox"/>	University of Modena and Reggio Emilia	History of Vatican policy towards the Soviet bloc countries, 1945–1991. An investigation into the diplomacy, politics, and intelligence archives of Eastern European countries from the Cold War to the dissolution of the USSR.
<input type="checkbox"/>	University of Modena and Reggio Emilia	The sense of the end in Europe between 1517 and 1530.  European voices inside and outside the catastrophe: diaries, chronicles, and reports on the Sack of Rome (1527) between eyewitness testimony and external observation. Scholars, diplomats, and military figures from the manuscript tradition to nineteenth-century editions.

<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>The formation, thought, and impact of Laurenti Magesa's (1946–2012) theological research.</p> <p>A study of published and archival sources to reconstruct the African and international debate surrounding the historical transitions in his thought.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>The military lexicon of the Latin Vulgate: historical-cultural contexts, differing translation techniques from Hebrew and Greek, philological-semantic investigation, and theological reinterpretation.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>History of the Syriac Bible: the case of Job.</p> <p>Stratification of the Hebrew Vorlage, Targumic influence, and the textual tradition of the LXX through the verification of Syriac renderings in reaction to or in convergence with the translation choices of the Septuagint.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>History of the Syriac Bible: the case of the Psalter.</p> <p>Analysis and study of the stratification and multiple circulation of the Psalter in the Syro-Hexaplaric translation from Origen and in the Peshitta, and comparison with the Arabic translation.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>Digital restoration, transcription, critical edition, and annotation of the appendices, sheets, supporting documents, and clippings of Yves Congar's "Mon Journal du Concile", alongside the reconstruction of the manuscript's textual structure and a comparison with the correspondences in the archives of his interlocutors.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>Analysis of the sources, editorial history, and contents of Karol Wojtyła's work, <i>U podstaw odnowy. Studium o realizacji Vaticanum II</i>, Kraków 1972.</p> <p>Archival investigation into the preparatory versions, publishing history, and contemporary diocesan and national sources, alongside a comparison with contemporary commentaries and the Pastoral Synod of the Archdiocese of Kraków (1972–1979), in contrast with other major diocesan synods of the 1970s</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>Design, creation, and historical-critical study of a RAG (Retrieval-Augmented Generation) system for the pastoral letters of European bishops from 1958 to 2025.</p> <p>Construction of a multilingual dataset and a five-level ontology (objects, actors, references, themes, and relations) derived from the subject index of COD, the indexes of DS, and the FAST (Faceted Application of Subject Terminology) system.</p>
<input type="checkbox"/>	University of Modena and Reggio Emilia	<p>The correspondences of the Sack of Rome (1527).</p> <p>A critical edition of the correspondences of Roman prelates, Imperial captains, and French diplomats, as well as the correspondences of Gian Matteo Giberti, Lorenzo Pucci, Hugo de Moncada, Sebastian Schertlin von Burtenbach, and Guillaume and Jean Du Bellay.</p>

<input type="checkbox"/>	University of Modena and Reggio Emilia	The reception of the Creed in the Georgian and Caucasian context through the Study of the Georgian text of the Treatise on the faith attributed to Hippolytus: comparison with the Greek and Armenian sources and contextual analysis of confessional pluralism in the Caucasus.
<input type="checkbox"/>	University of Modena and Reggio Emilia	Sources for Xhosa, Zulu, and Sesotho hymnology in South Africa between the 19th and 20th centuries. Classification of the musical repertoire of Southern African churches and a study of the adoption of polyphony in the worship of Reformed churches in the South African region.
<input type="checkbox"/>	University of Modena and Reggio Emilia	Heterodox movements in the Balkans, 9th–13th centuries: Paulicians, Bogomils, Phundagiagites, and Tondrakians. Reconstruction of the history of these movements over time through the analysis and comparison of primary sources and the historiographical tradition, together with the study of the manuscript textual tradition.
<input type="checkbox"/>	University of Palermo	-
<input type="checkbox"/>	University for Foreigners of Perugia	Religious history and history of ecclesiastical institutions in the twentieth century.
<input type="checkbox"/>	University of Campania “Luigi Vanvitelli”	Religious life and the control of faith in the provinces of the early modern Kingdom of Naples.
<input type="checkbox"/>	“G. Alberigo” European School for Advanced Religious Studies (Bologna)	Catholic or ecumenical continental networks of theologians in the post-conciliar period: 1963–2025. Identification of archives, inventory of sources, analysis of production, prosopography, and construction of a global digital meta-archive.

**- Selection 4: curriculum Islam**

**Available positions: 6**

Select the scholarship of interest. In case of multiple choices, indicate the order of priority using numbers 1, 2, 3, etc., inside the box.	LOCATIONS / TYPE OF POSITION OR SCHOLARSHIP	
	Location	Specific research topic
<input type="checkbox"/>	University of Modena and Reggio Emilia	The formation of the first generation of Akbarian ta'wil after Ibn 'Arabi.  A study of Sadr al-Din al-Qunawi (d. 1274), Fakhr al-Din 'Iraqi (d. 1289), Mu'ayyad al-Din Jandi (d. c. 1290), and Sa'd al-Din Farghani (d. 1300).
<input type="checkbox"/>	University of Modena and Reggio Emilia	Critical edition of the work of Ibn Kathir (d. 1373), Al-Bidaya wa-al-Nihaya, Vol. XIII.  Indexing of the Cairo printed edition (1932–1939) and collation of manuscripts (BAV Arabe 178, BL Or. 1510, PU Garrett, Cairo, and Damascus: DaK Cairo, MaA Damascus) and other sources for a critical edition and historical analysis of the accounts concerning the fall of Baghdad in 1258.
<input type="checkbox"/>	University of Modena and Reggio Emilia	Chronicle, history, and theological reinterpretation of the Sultan's defeats, 1456–1683.  A study of court and literary sources on the defeats of the Ottoman army from the siege of Belgrade (1456) to the siege of Vienna (1683).
<input type="checkbox"/>	University of Palermo	-
<input type="checkbox"/>	“L'Orientale” University of Naples	-
<input type="checkbox"/>	“G. Alberigo” European School for Advanced Religious Studies (Palermo)	Alessandro Bausani's Italian translation of the Qur'an: Publishing history, critical reception, and translation strategies. A study of the author's personal archives, publishing documentation, correspondence, and subsequent scientific and translational production.

- **Selection 5: curriculum Law and Religions**

Available positions: 1

Document NOT required

- **Selection 6: curriculum AI and Religious Studies**

Available positions: 1

Document NOT required

The option hereby chosen has priority over regular places, with or without scholarship.

Date and place, \_\_\_\_\_

Signature

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